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STATE OF NEVADA

CODY L. PHINNEY, MPH
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**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH**

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**GOVERNOR'S COUNCIL ON FOOD SECURITY
AGENDA**

CANCELLED

FEBRUARY 23, 2015

1:00 P.M.

The Governor's Council on Food Security will conduct a public meeting at the following locations:

Public and Behavioral Health
4150 Technology Way, Suite 303
Carson City, NV 89706

Southern Nevada Adult Mental Health Services
6161 W. Charleston, East Hall
Las Vegas, NV

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR REMOVED FROM THE AGENDA AT THE CHAIRPERSON'S DISCRETION

1. Call to Order, Roll Call, and Announcements
 - Nevada First Lady Kathleen Sandoval, Council Chair
2. Approve Minutes of November 18, 2015 Council Meeting
 - Kathleen Sandoval, Chair

PUBLIC COMMENT
FOR POSSIBLE ACTION

3. National Hunger Commission Report
 - Cherie Jamason, Council Member
4. Overview of the Child Nutrition Reauthorization
 - Donnell Barton, Council Member
 - Michelle Walker, WIC Representative
5. Demonstration Projects to Evaluate Direct Certification with Medicaid for National School Lunch Program
 - Donnell Barton and Steve Fisher, Council Members
6. Community Health Improvement Plan (CHIP); health improvement objectives and Southern Nevada Health District accreditation and objectives on Breakfast after the Bell
 - Kenneth Osgood and Jodi Tyson, Council Members

7. Status update on the Food Security Plan
 - Jenelle Gimlin, Office of Food Security
8. Update on the Nutrition Umbrella Committee
 - Cody Phinney, Council Member
9. Council discussion to identify what the next focus areas should be
 - Kathleen Sandoval, Chair

PUBLIC COMMENT
FOR POSSIBLE ACTION

10. Public Comment

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item which action will be taken.

11. Closing Remarks and Adjournment

- Kathleen Sandoval, Chair

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas (Fax 702-733-6144)
Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas (Fax 702-364-5836)
Food Bank of Northern Nevada, 550 Italy Drive, McCarran (Fax 775-331-3765)
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg B Suite 112, Las Vegas (Fax 702-649-6438)
Nevada Department of Health and Human Services, Director's Office, 4126 Technology Way, Carson City 1st Floor
Nevada Department of Health and Human Services, 4150 Technology Way, Carson City 1st Floor
Nevada Department of Health and Human Services, Director's Office, Grants Management Unit, 1820 E Sahara Avenue Suite 208, Las Vegas (Fax 702-486-3533)
Senior Center of Boulder City, 813 Arizona Street, Boulder City (Fax 702-293-5628)
Three Square, 4190 N Pecos Road, Las Vegas (Fax 702-365-6574)
United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno (Fax 775-322-2798)
United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas (Fax 702-734-8505)

The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at [http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2015/Council_Meetings_2015\(1\)](http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2015/Council_Meetings_2015(1)) and on the Department of Administration website at <http://notice.nv.gov>, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Public comment is welcomed by the Council but may be limited to two minutes per speaker, one per organization, at the discretion of the Chair.

We are pleased to make reasonable accommodations for members of the public who have a disability and wish to attend the meeting. If special arrangements are necessary, please notify the Division of Public and Behavioral Health, 4150 Technology Way, Suite 210, Carson City, NV 89706 at (775) 684-2205 as soon as possible and no later than 24 hours prior to the time of the meeting.